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The pastoralisation

1. The heavenly pastoral is the pastoralisation, the symbolization of all things. That is what the father and the son need, because look how it is all literalized.
2. What is a man to be pitied if he does not know the language of symbolism, and always literalizes everything. The school of symbolism is one of the most important schools.
3. The pious who also follow through darkness are much freer and more symbolic.
4. Pastoralisation must be received, for that is the interpretation of things. Materialists do not understand symbolism, and do not want to understand it, for it hinders their speed.
5. Thus they rush along in the ways of the flesh, and cannot receive the pastoralisations.
6. So it is not just about the pastoral, but about pastoralising things.
7. The pastoral must never acquire a carnal meaning. Only through the pastoralisation of things are we born again, for otherwise we would remain in the carnal and in carnalisation.
8. So it is about the ability to pastoralize, and a person needs that like water in the desert, otherwise he will perish.
9. Do not be deceived any longer that you can do it alone, without the means. There are means set up by heaven to help the person through.
10. We may return to the heavenly tent to dwell there forever, above the heads of our enemies.
11. She sits enthroned on a heap of skulls. She alone is the true head, and we must remain in Her so that we too may be far above the earthly carnalisations which corrupt the soul.
12. That does not just cost some effort, pain, sweat and tears, but it costs you everything. Do not be fooled. Is her word already in your heart so that you do not sin against her, or have you never really taken the time for that, because you have been busy with all kinds of other, less important matters all the time?
13. Everything must be pastoralised, your whole life, not just the father and the son. That is how you will eventually return to your heavenly mother.
14. Pastoralization is a verb, and it is a word to share, as a transmission, to those who are ready for it and understand it.
15. Carnal people shall break their heads upon it.
16. The womb is the psalmic value of things. It is important to live close to nature and the inner paradise, because this earth is not paradise, and what they are proclaiming is not the truth.
17. In this world we must bear suffering, for so does heaven. Man is not always spared, but must also learn, and precisely through suffering gain more insight and understanding.
18. Life on earth is the womb because it is only the beginning, because it is not yet sorted, so everything is in great confusion, and only time brings true, heavenly order, patience, and it will often be very different from what people have imagined.

19. There is no short way through the school, but it is a long and deep way, otherwise it would all be of not much value. So everything has to be lived through, inspired, and then you also have something to draw from.

The Carnalization of the Word

20. In totalitarianism you are no longer allowed to speak symbolically, and this is determined by others who are also just a drop in the ocean.

21. These are therefore reflections of the pastoral, of being guided, of the pastoralization to the heavenly bondage that we see on earth.

22. First of all, you have to go deep into it, otherwise there is nothing to pastoralize.

23. We see the horrible consequences of refusal to serve. It is therefore a duty of performing pastoral service, which is not only a service of suffering, but also of fighting.

24. To leave a remnant of enemies standing becomes a noose.

25. There are many pirates on the coast.

26. People do not even know the difference between the carnal and the pastoral. They themselves are carnalizations of the Word, all in the service of materialism.

27. They are destructions of the Word in which every trace to the Word is destroyed, and thus also every trace to the primeval and Orion, for they are behind hanging towels.

28. Why is religion so important? Because man must find and maintain the division within himself in order to remain subject to higher principles, because of the deceptiveness of the self.

29. He who does not know the enemy becomes an easy target for the enemy. What does the enemy hide?

30. The Word comes against that person, warns that person, and announces judgment.

31. The Word convinces man of sin. That is a force of nature. It houses the psalmic in its innermost being.

32. The fishing net is not preached. Warfare is not preached. Meet the conditions, that is also the message of the earth, which refers to somewhere. But man does not meet the conditions.

33. They heard it and ran away with it, not knowing what it meant, nor did they bother to put it into context by listening and learning.

34. That is why religion remains important as a symbol.

35. It is a battle between heart and head knowledge. On that battlefield the boundaries and dividing lines are drawn. There must be a principled source from which man draws.

36. It comes down to the fact that the division in man must remain, otherwise that heavenly order is no longer there. Then everything would start to accumulate at one point. What you call it does not matter, the language itself does not matter, but what you mean by it.

37. Many are called but few enter through the narrow gate. Many seek but few find.

38. The primeval and orion are forgotten. This is crime and abuse done by traitors. They are still in the old churches. Never escaped but ransomed by a certain drug. They are still in prison. They have only exchanged one substance for another substance.

39. The division of man, but the flesh throws everything into one pile.

40. That is the great danger that we have been warning about for a long time, that they want to take away sonship, and so there is no sonship anymore.

41. It completely lacks subtlety, and the nature path to it has been taken away.

42. One speaks the obvious, the conformable. All sounds have become hollow and modern, so that the voice of nature is no longer heard.

43. It costs you everything, but a human has too many excuses. What good is all that earthly knowledge that you can buy? Absolutely nothing, and it harms the soul. Evil is on the prowl. Do not underestimate it.